

CURRICULUM VITAE
JONATHAN PAUL CHAPLIN

Qualifications

- 1984-7** **Ph.D** Political Theory **1993** London School of Economics and Political Science.
1980-3 **M.Phil** Political Theory **1983** Institute for Christian Studies, Toronto.
1975-8 **BA(MA)** Philosophy, Politics, Economics **1978** Pembroke College, Oxford.
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Academic appointments

- 2013** **William Evans Fellow**, Centre for Theology and Public Issues, Department of Theology and Religion, University of Otago (August)
2007-11 **Visiting Lecturer**, Faculty of Philosophy, VU University, Amsterdam.
2007- **Member**, Divinity Faculty, University of Cambridge.
2006- **Director, Kirby Laing Institute for Christian Ethics (KLICE)**.
2004-6 **Dooyeweerd Chair in Social and Political Philosophy**, ICS.
2001-6 **Adjunct Faculty**, Toronto School of Theology.
1999-2006 **Associate Professor of Political Theory**, Institute for Christian Studies (ICS) (Affiliate of Toronto School of Theology, University of Toronto).
1997-8 **Fellow in Christian Political Thought**, Sarum College, Salisbury.
1994-6 **Visiting Tutor in Politics**, Oxford University Department for Continuing Education.
1990-7 **Tutor in Politics**, Plater College, Oxford (Catholic college for mature students).
1987-90 **Lecturer in Politics** (p/t), London Metropolitan University (City of London Polytechnic).
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Administrative appointments

- 2006-13** Open University Research Degree Coordinator for KLICE (a ‘Sponsoring Establishment’)
2005-6 Academic Dean, ICS.
2005 Acting President, ICS (summer 2005).
2001-3 Faculty Senator, Institute for Christian Studies (ICS), 2001-3.
1995-7 Tutor-Governor, Plater College.
1995-7 Admissions Tutor, Plater College.
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Other appointments

- 2015-** **Member of Advisory Council**, Cambridge Institute on Religion & International Studies
2007- **Consultant researcher**, Theos (London-based think-tank on religion and society)
2006- **Senior Fellow**, Cardus (Christian public policy organisation), Hamilton, Ontario.
2000-6 **Member of Governing Council**, Dooyeweerd Centre for Christian Philosophy, Redeemer University College, ON, 2000-2006.

Research interests

- Christian political theory (political theology): theological conceptions of state, civil society, pluralism, multiculturalism, democracy, justice
- Role and justification of public religion in liberal democracy; religion and public reason
- Modern and contemporary Christian political thought, especially Catholic, Reformed, Evangelical
- Environmental political theology; religion and the ecological crisis. Project member (Theology), energy@cambridge's 'Grand Challenge – in Search of Good Energy', Judge Business School, since 2015. Project team member, 'The Role of the State in Creation Care', multi-year project funded by Calvin Center for Christian Scholarship, Calvin College, Michigan, 2010-.

Publications

Books: academic

In process:

- *Faith in Democracy? Towards a Post-secularist Settlement.*

Published:

- *God and the EU: Faith in the European Project*, co-edited with Gary Wilton ('Studies in Religion and Politics') (Routledge, 2016).
- *Herman Dooyeweerd: Christian Philosopher of State and Civil Society* (University of Notre Dame Press, 2011), 450pp.
- *God and Global Order: The Power of Religion in American Foreign Policy*, co-edited with Robert Joustra (Baylor University Press, 2010).
- *A Royal Priesthood: Using the Bible Ethically and Politically. A Dialogue with Oliver O'Donovan*, co-edited with Craig Bartholomew, Albert Wolters & Robert Song (Paternoster/Zondervan, 2002). Vol. 3 of 'Scripture and Hermeneutics Seminar' series.
- *Political Theory and Christian Vision: Essays in Memory of Bernard Zylstra*, co-edited with Paul Marshall (University Press of America, 1994).

Books/reports: public audiences

- *Living Lightly, Living Faithfully: Religious Faiths and the Future of Sustainability*, co-edited with Colin Bell and Robert White (Faraday Institute/KLICE, 2013) (edited proceedings of 2011 conference) (300pp).
<http://faraday.st-edmunds.cam.ac.uk/resources/Books/LivingLightly.pdf>
- *Multiculturalism: A Christian Retrieval* (Theos, 2011) (100pp).
<http://www.theosthinktank.co.uk/files/files/Reports/Multiculturalism.pdf>
- *God and Government*, co-edited with Nick Spencer (SPCK, 2009) (244pp).
- *Talking God: The Legitimacy of Religious Public Reasoning* (Theos, 2009) (80pp).
<http://www.theosthinktank.co.uk/files/files/Reports/TalkingGod1.pdf>
- *Political Parties*, editor ('When Christians Disagree' series) (Intervarsity Press, 1992).

Peer-reviewed journal articles

In process:

- ‘*Liberté, Laïcité, Pluralité: Towards a Theology of Principled Pluralism*’, *International Journal of Public Theology* (on Charlie Hebdo attacks) (commissioned, under review).
- ‘Rowan Williams’ Theology of the Pluralist State’.

Forthcoming:

- Response to three articles in special issue of *Studies in Christian Ethics* on ‘New Conversations in Christian and Islamic Political Thought’ 29.2 (May 2016).
- Response to two articles in special issue of *The Muslim World* on ‘New Conversations in Christian and Islamic Political Thought’ 106.2 (April 2016).

Published:

- ‘Reformational Insights for the Study of International Relations’, *Philosophia Reformata* (Dutch journal of Christian Philosophy) 80 (2015), 40-55.
- ‘Law, Religion and Public Reasoning’, *Oxford Journal of Law and Religion* 1.2 (2012), 319-337.
- ‘The Concept of “Civil Society” and Christian Social Pluralism’, in *The Kuyper Center Review Vol.1: Politics, Religion, and Sphere Sovereignty* (Eerdmans, 2010), 14-33.
- ‘Can Nations be Christian?’ *Theology* 112 (November/December 2009), 410-424.
- ‘Beyond Multiculturalism – but to where? Public Justice and Cultural Diversity’, *Philosophia Reformata* 73.2 (2008), 190-209.
- ‘Representing a People: Oliver O’Donovan on Democracy and Tradition’, *Political Theology* 9.3 (2008), 299-313.
- ‘Legal Monism and Religious Pluralism: Rowan Williams on Religion, Law and Loyalty’, *International Journal of Public Theology* 2.4 (2008), 1-24.
- ‘Public Justice as a Critical Political Norm’, *Philosophia Reformata* 72.2 (2007), 130-150.
- ‘Rejecting Neutrality, Respecting Diversity: From “Liberal Pluralism” to “Christian Pluralism,”’ *Christian Scholar’s Review* 35.2 (Winter 2006), 143-175. Awarded ‘Charles J. Miller Christian Scholar’s Award’ for the best article in 2006, and selected for inclusion in 40th anniversary book containing ‘best 25 articles’ in CSR’s history.
- ‘Toward a Social Pluralist Theory of Institutional Rights,’ *Ave Maria Law Review* 3.1 (2005), 147-170.
- ‘Beyond Liberal Restraint: Defending Religiously-based Arguments in Law and Public Policy,’ *University of British Columbia Law Review* (Special Issue on Law, Morality and Religion) 33.2 (2000), 617-646.
- ‘Subsidiarity: the concept and the connections,’ *Ethical Perspectives* (Leuven) 4.2 (1997), 117-130.
- ‘Dooyeweerd’s Notion of Societal Structural Principles,’ in *Philosophia Reformata* 60.1 (1995), 16-36.

Book chapters

In process:

- ‘The Uses of Religious Public Reasoning in Law’ (with Paul Billingham), in *The Research Handbook on Interdisciplinary Approaches to Law and Religion*, edited by Norman Doe et al (under contract with Edward Elgar).
- ‘The Common Good of Justice: A Protestant Conversation with Thomism’, in *Aquinas Among the Protestants*, edited by David Van Drunen (under contract with Wiley-Blackwell).

Forthcoming:

- ‘Individuality and Sociality in Christian Social Theology’, in *Postliberalism, Individualism and Society*, edited by Benjamin Wood (based on conference at Lincoln Theological Institute, University of Manchester 2014).

Published:

- ‘Introduction’ (with Gary Wilton), and ‘Conclusion: Christianity and the Soul(s) of Europe’, in *God and the EU: Faith in the European Project*, co-edited by Jonathan Chaplin and Gary Wilton (Routledge, forthcoming early 2016).
- ‘European Religious Freedom and the EU’, co-authored with Thomas Schirrmacher, in *God and the EU*, 151-174.
- ‘Governing Diversity: Public Judgment and Religious Plurality’, in *The Authority of the Gospel: Essays in Honor of Oliver O’Donovan*, edited by Robert Song and Brent Waters (Grand Rapids: Eerdmans, 2015), 122-142.
- ‘Multiculturalism, Religion and Justice’, in *The Law of God: Civilization and Transcendence*, edited by Onno Zijlstra and Pieter Vos (Studies in Reformed Theology) (Leiden: Brill, 2014), 44-63. Revised version of ‘Beyond Multiculturalism – but to where?’ (2008).
- ‘Evangelical Contributions to the Future of Anglican Social Thought’, in *Anglican Social Theology Today*, edited by Malcolm Brown (London: Church House Publishing, 2014), 102-132.
- ‘Subsidiarity and Social Pluralism’, in *Global Perspectives on Subsidiarity* (Ius Gentium: Comparative Perspectives on Law and Justice 37), edited by Michelle Evans and Augusto Zimmerman (Springer, 2014), 65-83.
- ‘Why We Can Talk to Each Other: Response to Robin Lovin [“Consensus and Commitment: Religious Reasons, Real People and Public Discourse,”]’ in K. L. Grasso and C. R. Castillo, eds, *Theology and Public Philosophy* (Eerdmans, 2012), 119-126.
- ‘Politics’, in *Living Witness: Explorations in Missional Ethics*, edited by Andrew Draycott and Jonathan Rowe (Apollos, 2012), 198-216.
- Principal author of ‘Introduction’ (22pp) and ‘Conclusion’ (9pp), *God and Global Order: The Power of Religion in American Foreign Policy*, edited with Robert Joustra (Baylor University Press, 2010).
- ‘Toward a Social Pluralist Theory of Institutional Rights,’ in B. Frohnen and K. L. Grasso, eds, *Rethinking Rights: Historical, Political, and Philosophical Perspectives* (University of Missouri Press, 2009), 212-240. [Rev. version of article in *Ave Maria Law Review* (2005)]
- ‘State and Civil Society: the Neo-Calvinist Perspective,’ in Jeanne Heffernan Schindler, ed., *Christianity and Civil Society: Catholic and Neo-Calvinist Perspectives* (Lexington, 2008), 67-96.
- ‘Law, Liberty and Plurality: The Political Problem of “Interculturality”’, in Sander Griffioen et al, *Een weg gaan: cultuurfilosofie tussen West en Oost* (Damon, 2006), 72-80.
- ‘Toward an Ecumenical Social Theory: Revisiting Herman Dooyeweerd’s Critique of Thomism’, in *That the World May Believe: Essays on Mission and Unity in Honour of George Vandervelde*, edited by M. Goheen & M. O’Gara (University Press of America, 2006), 214-238.
- ‘Suspended Communities or Covenanted Communities? Reformed Reflections on the Social Thought of Radical Orthodoxy,’ in James K. A. Smith and James H. Olthuis, eds, *Creation, Covenant and Participation: Radical Orthodoxy and the Reformed Tradition* (Baker Academic, 2005), 151-182.

- ‘Political Eschatology and Responsible Government: Oliver O’Donovan’s Christian Liberalism,’ in *A Royal Priesthood: Using the Bible Ethically and Politically. A Dialogue with Oliver O’Donovan*, edited by Craig Bartholomew et al (Paternoster/Zondervan, 2002), 265-308.
- ‘How Much Cultural and Religious Pluralism Can Liberalism Tolerate?’ in J. Horton, ed., *Liberalism, Multiculturalism and Toleration* (Macmillan, 1993), 32-49.
- ‘Subsidiarity and Sphere Sovereignty: Catholic and Reformed Conceptions of the Role of the State,’ in F. P. McHugh & S. M. Natale, eds, *Things Old and New: Catholic Social Teaching Revisited* (University Press of America, 1993), 175-202.

Other articles and entries:

Forthcoming

- Entry on ‘Ethics’ for *New Dictionary of Theology*, rev. ed. (Intervarsity Press, forthcoming 2016).

Published:

- ‘Citizenship: the corporate struggle for public justice’, *Crucible: A Journal of Christian Social Ethics* (January 2016), 39-49.
- ‘Constructing a Political Theology of Authority’, contribution to Book Review Roundtable, ‘Polycarp’s Dilemma: Discussion of Nicholas Wolterstorff’s *The Mighty and the Almighty: An Essay in Political Theology*’, *Journal of Law and Religion* 30.3 (October 2015), 499-501.
- ‘The role of “faith” in multicultural integration’, *Public Spirit* [online journal hosted by Centre for the Study of Ethnicity and Citizenship, University of Bristol] 5 September 2013 (2000 words).
- ‘Response to Nigel Biggar and Robin Lovin’, *Studies in Christian Ethics: The Future of Theological Ethics – a Symposium* (May 2012), 148-152.
- ‘Christian Theories of Democracy’, in *The Modern State and the Kingdom of God*, edited by Robert Heimburger (Las Casas Insight Series, 2012), 35-42.
- ‘The Place of Religious Arguments for Law Reform in a “Secular State”’, *Law and Justice Review*, 162 (Hilary/Easter 2009), 18-35.
- Contributor to multi-author article on K. D. Johnson, *Theology, Political Theory, and Pluralism* (CUP, 2007), *Evangelical Review of Society and Politics* 2.2 (October 2008), 40-45 of 30-49.
- ‘Speaking from Faith in Democracy’, *Evangelical Review of Society and Politics* 2.1 (2008), 16-31.
- ‘Mediating Structures,’ and ‘State, Catholic Thought on,’ entries in *Encyclopedia of Catholic Social Thought, Social Science, and Social Policy*, 2 vols., edited by Michael L. Coulter et al (Scarecrow Press [Imprint of Rowman and Littlefield], 2007), 693-4, 1023-6.
- Entry on ‘Herman Dooyeweerd,’ in *New Dictionary of Christian Apologetics* (Intervarsity Press, 2006), 224-226.
- Entry on ‘Political Theology,’ in *Dictionary for Theological Interpretation of Scripture*, ed. K. J. Vanhoozer (Baker Academic, 2005), 597-600.
- ‘Prospects for an ‘Evangelical Political Philosophy,’ *Evangelical Review of Theology*, 24.4 (Oct 2000), 354-373.
- ‘Christian Theories of Democracy,’ in J. Stanyer, ed., *Contemporary Political Studies 1998* (Proceedings of the Annual Conference of the Political Studies Association, University of Keele, April 1998), 998-1013.

- ‘A Summing-Up’ (with Adrienne Dengerink Chaplin), in H. Hart et al, eds, *An Ethos of Compassion?* (University Press of America, 1995) (Proceedings of the 25th Anniversary Conference of the Institute for Christian Studies, 1992), 226-230.
- Entry on ‘Government,’ in *New Dictionary of Christian Ethics and Pastoral Theology* (Intervarsity Press, 1995), 415-417; entry on ‘Kuyper, Abraham’, 533-534.

Edited journal issues/sections

- Editor, ‘Symposium’ on Oliver O’Donovan, *Self, World and Time* (Eerdmans, 2013), in *Scottish Bulletin of Evangelical Theology* 33.1 (Spring 2015), and ‘Introduction’, 58-9.
- Guest editor, ‘*God, Justice and Society – A Colloquium on Biblical Law*’, special issue of *Political Theology* 14.5 (2013), and Guest Editorial, 593-600.
- Guest editor with Joshua Hordern, *Studies in Christian Ethics* 23.2 (2010), special issue on Nicholas Wolterstorff, *Justice: Rights and Wrongs* (Princeton, 2008) and co-author of guest editorial, 115-117.
- Editor with Brian Brock, *European Journal of Theology* (October 2009), containing papers of 2009 KLICE Book Colloquium on Brian Brock, *Singing the Ethos of God* (Eerdmans, 2008).

Academic book reviews/review articles

- Luke Bretherton, *Resurrecting Democracy: Faith, Citizenship, and the Politics of a Common Life* (Cambridge University Press, 2015), *Studies in Christian Ethics* (forthcoming).
- N. Wolterstorff, *The Mighty and the Almighty: An Essay in Political Theology* (Cambridge University Press, 2012) in *Studies in Christian Ethics* 27.3 (2014), 378-381.
- S. Kim, *Theology in the Public Sphere: Public Theology as a Catalyst for Open Debate* (SCM, 2011) and Miroslav Volf, *A Public Faith: How Followers of Christ Should Serve the Common Good* (Brazos, 2011), in *Studies in Christian Ethics* 27.1 (2014), 103-108.
- S. Ferrari and S. Pastorelli, eds, *Religion in Public Spaces: A European Perspective* (Ashgate, 2012), in *Law and Justice Review* 170 (2013), 84-88.
- Review article on Oliver O’Donovan’s, *The Ways of Judgment* (Eerdmans, 2005), *Scottish Journal of Theology* 61.4 (2008), 477-493.
- Review article on: Evangelical Alliance, *Faith and Nation* (2006), Nick Spencer, *Doing God* (Theos, 2006), Jonathan Bartley, *Faith and Politics After Christendom* (Paternoster, 2006), Stuart Murray, *Post-Christendom* (Paternoster, 2005), *Studies in Christian Ethics* 21.1 (2008), 145-153.
- A. de Bruijne, *Levend in Leviatan* (Dutch monograph on the political theology of Oliver O’Donovan), *Philosophia Reformata* 73.1 (2008), 108-110.
- J. Budziszewski et al, *Evangelicals in the Public Square: Four Formative Voices on Political Thought and Action* (Baker Academic, 2006), *Political Theology* 9.2 (2008), 247-249.
- Review article on: D. Farrow, ed., *Recognizing Religion in a Secular Society* (McGill-Queens, 2004), and T. Cuneo, ed., *Religion in the Liberal Polity* (Notre Dame, 2005), *Philosophia Reformata* 71.2 (2006), 174-180.
- K. Parker, *The Biblical Politics of John Locke* (Wilfred Laurier University Press, 2004), *Toronto Journal of Theology* 22.1 (2006), 92-94.
- ‘An Exercise in Public Theology’, review essay on M. Stackhouse et al, *God and Globalization*, vols. 1, 2, 3 (Trinity Press International, 2000-2002), *Political Theology* 5.4 (October 2004), 493-500.
- R. Plant, *Politics, Theology and History* (Cambridge University Press, 2001), *Studies in Christian Ethics* 16.1 (September, 2003), 107-113.

- J.V. Schall, *Jacques Maritain: The Philosopher in Society* (Rowman & Littlefield, 1998) and M. S. Power, *Jacques Maritain: Christian Democrat, and the Quest for a New Commonwealth* (University Press of America, 1998), *Studies in Christian Ethics* 13.1 (2000), 118-122.
- L. Newbigin et al, *Faith and Power: Christianity and Islam in 'Secular' Britain* (SPCK, 1998), *Spectrum: A Journal of Christian Education* 3.2 (Autumn, 1999), 118-122.
- R. Audi & N. Wolterstorff, *Religion in the Public Square: The Place of Religious Convictions in Political Debate* (Rowman & Littlefield, 1997), *Philosophia Reformata* 64.1 (1999), 81-85.
- P. Sundman, *Rights, Justification and Christian Ethics* (Almqvist & Wicksell, for Acta Universitatis Upsaliensis, 1996), *Journal of Theological Studies* 48.1 (1997), 385-388.
- J. Witte & J. van der Vyver, eds., *Religious Human Rights in Global Perspective* 2 vols. (Martinus Nijhoff, 1996), *Studies in Christian Ethics* 10.1 (1997), 138-142. Reprinted in *Journal of Law and Religion* 16 (2002), 17-21 (special issue featuring bibliography of 'best books' on law and religion in the 1990s).
- K. van Kersbergen, *Social Capitalism: a study of christian democracy and the welfare state* (Routledge, 1995), *Party Politics* 2.4 (1996), 568-570.
- S. C. Mott, *A Christian Perspective on Political Thought* (Oxford University Press, 1993), *European Journal of Theology* 5.1 (1996), 71-3.
- J. Courtney Murray, *Religious Liberty: Catholic Struggles with Pluralism*, ed. J. Leon Hooper, (Westminster/John Knox Press, 1993), *Studies in Christian Ethics* 8.1 (1995), 131-5.
- R. van Woudenberg, *Gelovend denken: inleiding tot een christelijke filosofie* (Buijten & Schipperheijn/Kok, 1992), *European Journal of Theology* 3.2 (1994), 178-80.

Academic presentations

- Introduction to seminar on *God and the EU*, held at Cambridge Institute on Religion and International Studies, Clare College, 18 March 2016.
- 'Religious Perspectives on Climate Change', Climate Histories Seminar, Centre for Research in the Arts, Social Sciences and Humanities (CRASSH), University of Cambridge, 2 December.
- Paper on 'Public Justice and the Environment', panel on 'The Role of the State in Creation Care', Henry Institute Symposium on Religion and Politics, Calvin College, MI, 30 April – 1 May 2015.
- Paper on Rowan Williams' social theology, conference on 'Postliberalism, Individualism and Society', Lincoln Theological Institute, University of Manchester, 11-12 July 2014.
- Respondent, McDonald Conference on 'New Conversations in Islamic and Christian Political Thought', Divinity Faculty, Cambridge 26-28 May 2014.
- Presentation on 'The New Muslim Presence in European Democracies: A Response from Christian Political Thought', conference on 'The Muslim World: Democracy Redefined?', London Metropolitan University, 23 April 2014.
- Invited contributor, roundtable on Nicholas Wolterstorff's *The Mighty and the Almighty* (CUP, 2012), Program on Church, State and Society, Law School, University of Notre Dame, 28 March 2014.
- Paper on 'Reformational Philosophy and International Relations' at, Second Amsterdam Kuyper Conference on 'Christianity and World Affairs: Building Blocks for an International Order Where Justice and Peace Embrace', VU University, Amsterdam 23-24 January 2013.
- 'Public Theology – coming to a street near you', Centre for Theology and Public Issues (CTPI) Public Lecture, University of Otago, 12 December 2013.

- ‘A Post-Christendom Theology of Democracy’, Department of Theology and Religion University Open Lecture, University of Otago, 23 August 2013.
- ‘Secularism: Three Concepts, Three Challenges’, CTPI Symposium, ‘Is New Zealand “Secular” and Does It Matter?’, St. Margaret’s College, University of Otago, 19 August 2013.
- ‘The Social Theology of Rowan Williams’, Department of Theology and Religion Seminar, University of Otago, 16 August 2013.
- ‘Biculturalism, Multiculturalism and Interculturalism: Theological Reflections on Cultural Justice’, College of Education Seminar, University of Otago, 15 August 2013.
- ‘Religion, Law and Public Reasoning’, Department of Law Seminar, University of Otago, 13 August 2013.
- Panel on ‘Religious Voices in the Public Square: Threatening Democracy or Enriching Debate?’, CTPI, University of Otago, 9 August 2013.
- Panel paper on ‘Rowan Williams’ Theology of the Pluralist State’, Society for the Study of Theology Conference, University of Nottingham 9-10 April 2013.
- Respondent to Rowan Williams, Senior Seminar on Williams’ *Faith in the Public Square*, Divinity Faculty, Cambridge, 8 February 2013.
- Paper on ‘Subsidiarity and Social Pluralism’, Research Seminar, Divinity and Religious Studies, University of Aberdeen, 30 January 2013.
- Lecture on ‘Person, Society and State in the Social Thought of Rowan Williams’, Von Hügel Institute, St. Edmund’s College, Cambridge, 23 November 2012.
- Paper on ‘Law, Religion and Public Reasoning’, Conference on ‘Religion in Public and Private Spaces’, Centre for Human Rights Law, University of Nottingham, 8 November 2012.
- Paper on ‘Religion and Public Reasoning’, ‘Law, Religion and International Relations’ seminar series, Regent’s Park College, Oxford, 22 May 2012.
- Seminar on my Theos report, *Multiculturalism: A Christian Retrieval*, Divinity Faculty, Cambridge 20 February 2012.
- Paper on ‘Governing Diversity: “Public Judgment” and Religious Pluralism’, Centre for Theology and Public Issues, University of Edinburgh, 14 November 2011.
- Paper on ‘Christian Theories of Democracy’, conference on ‘The Modern State and the Kingdom of God’, Las Casas Institute, Blackfriars Hall, Oxford, 29 October 2011.
- Paper on ‘Can “Nature” Tell Us How Big Society Should Be?’, conference on ‘A Shaking of the Foundations: Reconsidering Civil Society’, 1 October 2011, organised by Lincoln Theological Institute, University of Manchester (first of series co-sponsored by KLICE, McDonald Centre, KCL Faith and Public Policy programme)
- Pre-conference lecture on Dooyeweerd’s political thought, ‘The Future of Creation Order’, conference on Christian philosophy, 16-19 August 2011, VU University, Amsterdam.
- Lecture at launch event for *Herman Dooyeweerd: Christian Philosopher of State and Civil Society*, Redeemer University College, organised by Paideia Centre for Public Theology, 28 March 2011, Hamilton, ON.
- Lecture at ICS launch event for *Herman Dooyeweerd*, Wycliffe College, Toronto 23 March 2011.
- Public lecture on ‘What is a Christian Nation?’ at Center for Applied Christian Ethics, Wheaton College, IL., 21 March 2011.
- Lecture on ‘Between Theocracy and Secularism’, Institute for Orthodox Christian Studies, Cambridge 25 July 2011.

- Lecture on ‘International Developments in Reformational Philosophy’ at 75th anniversary conference of the Association for Reformational Philosophy, VU University, Amsterdam, 15 December 2010.
- Keynote lecture, ‘But We Speak God’s Wisdom: Christian Ethics in the Public Forum’, Postgraduate Forum of Society for the Study of Christian Ethics, Edinburgh University, 21 March 2009.
- Research seminar on my article ‘Public Justice as a Critical Political Norm’ (*Philosophia Reformata*, 2007), VU University, Amsterdam, 14 January 2008.
- Paper on ‘The Possibility of Religious Public Reasoning’, research seminar on theological ethics, Edinburgh University, 16 October 2008.
- Respondent to Professor David Martin, ‘The Religious and the Political’, Cambridge Religion and Secularism Network, King’s College, Cambridge, 4 December 2008.
- Lecture on ‘Christian Ethics Among the Disciplines’, KLICE Research Seminar 26 October 2008.
- Presentation on ‘The Political Theory of Unsustainability’, Faraday Institute Writers’ Workshop, Møller Centre, Cambridge, 26-7 June 2008.
- Convened and presented at ‘Author Meets Critics’ panel at Henry Center Symposium on Religion and Politics, Calvin College, MI, 24-26 April 2008 (on K. D. Johnson, *Theology, Political Theory and Pluralism* [CUP, 2007]).
- Paper on ‘Civil Society and Christian Social Pluralism’, conference on ‘Civil Society and Sphere Sovereignty’, Kuyper Center, Princeton Theological Seminary, 18-19 April 2008.
- Paper on ‘The Possibility of Christian Public Reasoning’, annual conference of the Society for the Study of Theology, Durham University, 31 March – 2 April 2008.
- Keynote lecture, ‘Has Multiculturalism Had Its Day: Cultural Diversity and Public Justice’, annual conference of Association for Reformational Philosophy, Netherlands, 12 January 2008.
- Respondent to Michael Banner, symposium on ‘Faith Communities and Civil Society’, King’s College, Cambridge, 10-12 September 2007, organised under auspices of Archbishop of Canterbury.
- ‘Representing a People: Oliver O’Donovan on Democracy and Tradition’, KLICE Book Colloquium, July 3-4 2007, Cambridge.
- Paper on ‘Church, Civil Society and State: Sites of Christian Public Engagement’ at ‘Consultation on Neo-Calvinism, Pluralism and Civil Society’, Princeton Theological Seminary, 30 March 2007.
- KLICE Inaugural Lecture, 24 January 2007, ‘Speaking from Faith in Democracy’, held at Divinity Faculty, University of Cambridge.
- Paper on ‘Can Liberal Democracy Accommodate “Religious Integralism”’, panel on Religion and Liberalism, American Political Science Association, 31 August – 3 September, 2006, Philadelphia.
- Paper at panel responding to J. Budziszewski, *What We Can’t Not Know* (Spence 2003), American Political Science Association Annual Meeting, 1-4 September 2005.
- Member of panel on ‘Political Ethics’, at ‘Ethics: Person, Practices and Society,’ International Symposium of the Association for Reformational Philosophy, Netherlands, 15-19 August 2005.
- Member of drafting group for ‘Final Statement’, ‘Ethics: Persons, Practices and Society’. Published in *Philosophia Reformata* 71.1 (2006), 113-115.
- Paper on ‘Toward a Social Pluralist Theory of Institutional Rights,’ conference on ‘Rethinking Rights: Historical, Political and Theological Perspectives,’ Ave Maria School of Law, Ann Arbor, MI, 19-20 November 2004.

- Paper at panel on ‘Religion, Civil Society and Civic Virtue,’ Henry Center Symposium on Religion and Politics, Calvin College, 29-30 April 2004.
- Respondent at panel on ‘Philosophical Understandings,’ Henry Center Symposium, 29-30 April 2004.
- Paper on “‘Blessed Be the Ties that Bind’”: Theories of Civil Society in Christian Perspective,’ conference on ‘Christianity and the Soul of the University,’ Baylor University, 25-26 March 2004.
- Respondent at panel on ‘Christianity and Political Liberalism,’ at Baylor University conference, 25-26 March 2004.
- Paper on “‘Suspended Communities’” or “‘Covenanted Communities’”? Reformed Reflections on the Social Thought of Radical Orthodoxy,’ at the conference ‘Creation, Covenant and Participation: Radical Orthodoxy and the Reformed Tradition,’ Calvin College, MI, 11-13 September 2003.
- Respondent to Robin Lovin, ‘Consensus and Commitment: Religious Reasons, Real People, and Public Discourse’, conference of Pew project, ‘Politics and the Problem of Human Nature’, University of Chicago, 25-27 Feb. 2003.
- Paper on ‘Can Liberal Democracy Accommodate Religious “Integralism”?’ , panel on Liberalism and Religious Pluralism in Canada, Canadian Political Science Association, 29-31 May 2002.
- Discussion paper on ‘Religion, Politics and Civil Society,’ for Pew Charitable Trusts research project, ‘Politics and the Problem of Human Nature’ (directed by Jean Bethke Elshtain), Savannah, GA, 25-7 April, 2002.
- Public lecture on ‘The Shape of Social Freedom: Calvinism, Justice and Civil Society’, Calvin College, 17 April 2002 (in series entitled, ‘Sexism, Racism and Social Freedom: New Perspectives on Civil Society’, organised by Calvin faculty work group on ‘Beyond Money and Power: The Transformative Role of Associations in Civil Society’).
- Paper on ‘Civil Society: Insights from the Neo-Calvinist Tradition’, conference on ‘Civil Society and Christian Social Thought: Three Views’, Baylor University, 22-23 March, 2002.
- Talk on a ‘Just War’ perspective, panel on ‘Jesus, Hope and the “War on Terrorism”’, Toronto School of Theology 14 Feb, 2002. Organised by Toronto Mennonite Theological Centre.
- Paper on ‘State and Civil Society in Christian Democracy: The Neo-Calvinist Perspective’, panel on ‘A Third Way? The Religious Foundations of Civil Society, American Political Science Association Annual Convention, San Francisco, 29 Aug-2 Sept 2001.
- Paper on ‘Oliver O’Donovan’s Christian Liberalism’ at 4th International Consultation of the Bible Society’s Scripture and Hermeneutics Seminar (‘The Use of the Bible Ethically: A Dialogue with Oliver O’Donovan’), Cheltenham & Gloucester College of Higher Education, 25-27 June 2001.
- ‘Faith in the State: The Perils and Promise of Christian Politics,’ ICS Inaugural Lecture, Knox College, University of Toronto, 12 November 1999.
- Paper on ‘Beyond Liberal Restraint: Defending Religiously-based Arguments in Law and Public Policy’ at conference on ‘Pluralism, Liberalism, Religion and Law’, organised by Centre for Renewal in Public Policy, Chateau Montebello, Quebec, 15-17 October 1999.
- Contributor to panel on Oliver O’Donovan’s *The Desire of the Nations* at annual meeting of ‘Christians in Political Science’, Calvin College, MI, 17-19 June 1999.
- Paper on ‘Christian Theories of Democracy’ at panel on Religion and Democracy, Political Studies Association Annual Conference, University of Keele, 7-9 April 1998.

- Paper on ‘Subsidiarity: the concept and the connections’ at conference on ‘Subsidiarity and Communitarianism’, organised by the Von Hügel Institute and ‘Christianity and the Future of Europe’, Westcott House, Cambridge, 1996.
- Paper on British democracy at panel on ‘International experience of democracy from a Christian perspective’, at conference on ‘Christianity and Democracy in South Africa’, hosted by Potchefstroom University, RSA, 1996.
- Paper on ‘Christian Democratic Pluralism: The Protestant Contribution of Herman Dooyeweerd’, Oxford Political Thought Conference, New College, Oxford, 1996.
- Respondent to Prof. N. Johnson, ‘Theology and Politics’, seminar on Theology and the Social Sciences, Nuffield College, Oxford, 1996.
- Paper on ‘The State and Other Communities: Evaluating Normative Pluralism’, at conference on ‘Ideas of Community’, Centre for Social and Economic Research, University of the West of England, Bristol, 1995.
- Paper on ‘The Political Thought of the Dutch Christian Democrats’, panel on Politics and Religion, Political Studies Association Annual Conference, University of York, 1995.
- Paper on ‘Subsidiarity and Sphere Sovereignty: Catholic and Reformed Conceptions of the Role of the State’, at conference on *Rerum Novarum* organised by Von Hügel Institute, Fitzwilliam College, Cambridge, 1991.
- Paper on ‘How Much Cultural and Religious Pluralism Can Liberalism Tolerate?’ at Morrell Conference on Toleration, University of York, 1990.
- Paper at panel on ‘Pluralism and Toleration’, Political Studies Association Annual Conference, University of Durham, 1989.

Articles/chapters/reviews for public audiences

- Editor and contributor, special issue of *Crucible: A Journal of Christian Social Ethics* on evangelical social thought (forthcoming 2017).
- ‘*Laudato Si*’: Structural Causes of the Ecological Crisis’, *Comment* 24 September, 1 October 2015 (5000 words).
- ‘Evangelicalism and the Language(s) of the Common Good’, in Peter McGrail and Nicholas Sagovsky eds, *Together for the Common Good: Towards a National Conversation* (SCM, 2015), 91-105.
- “‘The full weight of our convictions’ – the point of Kuyperian pluralism’: review essay on James Bratt, *Abraham Kuyper: Modern Calvinist, Christian Democrat* (Eerdmans, 2013), *Comment* (November 2013) (2300 words).
- ‘Can Forgiveness Mute Justice?’, review article on N. Wolterstorff, *Justice in Love* (Eerdmans 2011), *Comment*, 1 March 2013 (2500 words).
- Contributor to *Renewing Canadian Public Policy: Can Subsidiarity Provide the Framework?* by Milton Friesen (Hamilton, ON: Cardus White Paper, 2013).
- ‘Why a Just Society must also be a Big Society’, *Cardus Policy in Public* (Summer 2011), 7-18.
- ‘Integrity In Solidarity: Christian Professionals in a Plural Public Sphere’, in *Bridging the Gap: Connecting Christian Faith and Professional Practice*, eds. B. de Mynck et al (Dordt College Press, IA, 2011), 13-24.

- ‘Coalitions, Cuts and Compromises: The UK Government Six Months On’, *Comment*, 24 December 2010.
- ‘From “Big State” to “Big Society”’: Is British Conservatism Becoming Christian Democratic?’, *Comment*, 9 July 2010.
- Commissioning co-editor with David Landrum, series on Christianity and British political parties: Stephen Backhouse, *Experiments in Living: Christianity and the Liberal Democrat Party*; Paul Bickley, *Building a New Jerusalem: Christianity and the Labour Party*; Joshua Hordern, *One Nation but Two Cities: Christianity and the Conservative Party*. Published by Bible Society and KLICE, 2010.
- ‘Loving Faithful Institutions: Building Blocks of a Just Global Society’, *The Other Journal* (online) 15 April 2010. Reprinted in *Comment* (print edition), Fall 2011, 12-19.
- ‘How Should Christians Vote in 2010?’ *Ethics in Brief* 15.2 (Spring 2010), 1-4.
- ‘Calvin and Politics: Divine Sovereignty or Popular Sovereignty?’ in T. D. Alexander and L. S. Kirkpatrick, eds., *John Calvin 1509-1564: Reflections on a Reformer* (Union Theological College, 2009), 113-128.
- ‘Conclusion: Christian Political Wisdom’, in *God and Government*, co-edited by Nick Spencer and Jonathan Chaplin (SPCK, 2009), 205-237.
- ‘Can Nations Be Secular?’ *Comment*, 9 October 2009.
- ‘Can Nations Be Christian? An English Debate’, *Comment*, 21 August 2009.
- ‘A New Take on Tory’, *Comment*, 24 April 2009.
- ‘Talking God: The Legitimacy of Religious Public Reasoning’, *Ethics in Brief* 13.2 (2009), 1-4.
- ‘Has Multiculturalism Had Its Day?’, *Ethics in Brief* 12.2 (2008), 1-4.
- ‘Christian Public Engagement in a Secularised Society’, *The Bible in Transmission* (Bible Society, Winter 2007), 9-12.
- ‘Understanding Liberal Regimes of Toleration’, *Ethics in Brief* 11.6 (2007), 1-4.
- ‘Living With Liberalism: understanding regimes of tolerance’, *Comment*, December 2006.
- ‘Christian Justifications of Democracy’, *Ethics in Brief* 11.3 (2006), 1-4.
- Review of W. Storrar & A. R. Morton, eds., *Public Theology for the 21st Century: Essays in Honour of Duncan B. Forrester* (T & T Clark, 2004), *Gospel and Our Culture* (2005).
- ‘Street-level justice: governing metropolitan public space,’ *Comment*, 16 December 2005.
- ‘Blessed Be the Tie That Binds’, *Comment*, 1 October and 1 November 2004.
- ‘Lessons from Old Europe’, *Comment*, 1 May 2004.
- ‘Reining in the State’: Lessons from a Very British Affair’, *Comment* 1 March 2004.
- ‘Defining Public Justice in a Pluralistic Society: Probing a Key Neo-Calvinist Insight,’ *Pro Rege* (March, 2004), 1-10.
- ‘Staring Power in the Face: Time for a Global Debate on U.S. Power’, *Public Justice Report* 25.4 (2002), 8-9.
- Contribution to symposium on ‘The Future of Federalism,’ *Comment*, 1 July 2001, 10-11.
- ‘A Strengthened Freedom to Serve God’, in *Setting the Church of England Free: The case for disestablishment*, ed. Kenneth Leech (Croydon: Jubilee Group, 2001), 59-64.
- ‘Silencing the Silencers: Reclaiming a Public Voice for Christian Faith,’ *Pro Rege* 29.1 (Sept. 2000), 1-10.
- ‘Christians and the Public Realm,’ in T. Cooling and J. Shortt, eds., *Agenda for Educational Change* (Intervarsity Press/Apollos, 1997), 57-75.

- Entry on ‘States/Provinces’, in *The Complete Book of Everyday Christianity* edited by Robert Banks and R. Paul Stevens (InterVarsity Press, USA, 1997), 961-2.
- ‘Catholic Political Thought: What Can Evangelicals Learn?’ in *Transformation: An International Journal of Holistic Mission Studies* (July 1997), 10-14.
- ‘Church and Politics’, *Third Way* (May, 1987), 24-28 & (June, 1987), 27-30. 2-part review article on H. M. Kuitert, *Everything is Politics but Politics is not Everything* (SCM, 1986) and G. Moyser, ed., *Church and Politics Today* (T&T Clark, 1985).
- ‘De herontdekking van de staat: Dooyeweerd’s bijdragen aan de politieke theorie,’ *Beweging* 58.3 (1994), 52-54 (translated from English).

Media and Blogs

- Six commissioned posts, ‘Re-imagining Europe’ blog (hosted by Church of England and Church of Scotland), from October 2015-June 2016.
- ‘What is the EU for? Introducing KLICE’s Referendum Coverage’, *KLICE Comment*, February 2016.
- “‘Living with Difference’: Time for a Constructive Christian Engagement’, *KLICE Comment*, January 2016.
- ‘The Tories “won”, but the system lost, again’, *KLICE Election Comment*, May 2015.
- ‘Christian Scholarship beyond the Theological Guild’, *Fulcrum* website (April 2015).
- “‘Who is my neighbour?’” The Church of England finds a new political voice’, *KLICE Election Comment*, February 2015. Republished on *ABC Religion & Ethics* website, 23 February 2015 and on *Fulcrum* website 18 February 2015.
- ‘Beyond Pantomime Politics: KLICE pauses for thought before May 2015’, *KLICE Election Comment*, December 2014.
- ‘My kind of “Christian Nation”’, *Theos blog*, 1 May 2014.
- ‘Towards a Biblical Social Gospel: A Twelve-step Programme for Recovering Evangelicals’, *KLICE Comment*, January 2014.
- ‘The God Solution’, interview in *The Listener* (weekly national news magazine, New Zealand), October 2013.
- ‘Veiled threat?’ (on face veils), *KLICE Comment*, September 2013.
- ‘It’s not going away – we’re just looking away’ (on climate change), *KLICE Comment*, November 2013.
- ‘Theocracy After Christendom, Welby-style’, *KLICE Comment*, April 2013.
- ‘The Church of England and the Funeral of Baroness Thatcher’, *Fulcrum* website April 2013.
- “‘Time to finish the job” – disestablish’, *Fulcrum* website, December 2012.
- ‘The paradox of autonomy and accountability’ (on the Jimmy Savile affair), *Theos blog*, 30 October 2012.
- ‘The church’s response to gay marriage is not homophobic’, *Guardian CiF Belief*, 9 August 2012.
- ‘Time for the church to cut the knot’, *Theos blog*, 17 July 2012.
- ‘A Time to Marry – Twice’, *Fulcrum* website 4 July 2012.
- ‘Religious freedom’, *KLICE Comment*, July 2012.
- ‘Do we know why we are all equal?’ (on ‘post-birth abortion’), *KLICE Comment*, March 2012.

- ‘Can the state ‘redefine’ social institutions?’, *Fulcrum* website, 26 March 2012.
- ‘What are Cameron’s core British values?’, *Theos blog*, 20 December 2011.
- ‘Julian Baggini’s articles of faith are a non-starter’, *Guardian CiF Belief*, 15 November 2011. (Editor’s Pick)
- ‘What is the future of multiculturalism?’, *The Current Debate*, Theos blog 14 October 2011.
- ‘Football needs a liberation theology’, *Guardian CiF Belief*, 30 May 2011.
- ‘Was the Osama bin Laden killing an act of just war?’, *Guardian CiF Belief*, 12 May 2011.
- ‘Royalty, religion and the media’, *Guardian CiF Belief*, 1 May 2011 (Editor’s Pick).
- Appearance on ‘Sunday Sequence’, BBC Radio Northern Ireland, on multiculturalism, 13 February 2011.
- ‘Is multiculturalism really dead?’, *The Current Debate*, Theos website 8 February 2011.
- ‘Will there ever be a US president who doesn’t do God?’, *Guardian* ‘Face to Faith’ column (and *Guardian Weekly*), 8 February 2011 (Editor’s Pick).
- ‘Law can be influenced by religion’, *Guardian CiF Belief*, 22 January 2011.
- ‘A response to “the secularist manifesto”’, *Guardian CiF Belief*, 24 September 2010.
- ‘Can Nations Be Christian? An English Debate’, *The Current Debate*, Theos blog, 14 September 2010.
- ‘The Westminster Declaration defended’, *Guardian CiF Belief*, 7 April 2010
- ‘There’s more to faith than sex’, *Guardian CiF Belief*, 25 February 2010.
- ‘These amendments should stay’, *Guardian CiF Belief*, 6 February 2010.
- ‘States of secularism’, *Guardian CiF Belief*, 17 June 2009.
- ‘Democratic debate should take in as many faith-based and moral views as possible’, *Guardian* ‘Face to Faith’ column, 5 December 2009.
- Interview on Cambridge Radio Sunday programme on upcoming Cambridge Union debate on faith and democracy, 15 November 2009.
- ‘Forming Christian Public Ethics’ (on Tony Blair and just war), in *The Church of England Newspaper*, 7 December 2008.
- ‘Law, Faith and Freedom: a critical appreciation of Archbishop Williams’ Lecture’, *Fulcrum* website (February 2008).

Presentations to public/student audiences

- Opening lecture, ‘Keeping Faith in the EU’, University of Winchester, 9 April 2016.
- Sermon on ‘Faith in Public Life’, Re-imagining Politics’ series, Jesus College Chapel, 1 November 2015.
- Presentation to Young Theologians Network on *The Future of Anglican Social Theology* (ed. Malcolm Brown), Lambeth Palace, 4 November 2014.
- Keynote lecture, ‘God and Government’ conference, Theos, London 15 March 2014.
- ‘Embracing Pluralism or a Christian Agenda?’, lecture at conference on ‘The Church in the Public Square?’, Union Theological College/Presbyterian Church of Ireland, Belfast, 30 January 2013.
- ‘What is Subsidiarity?’, presentation for Cardus (Christian public policy think tank), Hamilton, ON, 30 September 2013.
- ‘Religion, Secularism and the Future of Liberal Democracy’, Victoria University of Wellington, public lecture sponsored by Anglican Chaplaincy and Christian Lawyers Association of Wellington, 6 September, 2013.

- ‘The Illusion of Neutrality: Why maintaining diversity in our public discourse enhances democracy’, Sir John Graham Annual Lecture, Maxim Institute, Auckland, 6 August, 2013.
- Debate on ‘Does Faith Have a Role in the Public Square’, organised by SOLAS and National Secular Society, Edinburgh, 31 January 2013.
- Seminar on multiculturalism, Centre for Contextual Theology, London 20 January 2012.
- Lectures on: ‘Between Secularism and Theocracy: Recovering a Contemporary Christian Conception of Government’; ‘Multiculturalism in Europe: A Christian Response’; ‘Christian Parties Between Secularism and Theocracy’. Institut Berg Forum on ‘Gott und Staat’, University of Zürich, 11-12 January 2013.
- Panel member, session on ‘From faith schools to forced marriage’, ‘Battle of Ideas’ event organised by Institute of Ideas, Barbican, London, 20 October 2012.
- Lecture on ‘Christianity and Civil Society’, ‘Faith in Europe’ annual conference, Winchester, 5-7 October 2011.
- Lecture on ‘Multiculturalism’, Cambridge Interfaith Programme ‘Co-exist Leadership Programme’, Trinity College, Cambridge, 11 September 2012.
- Panellist on ‘Multiculturalism’, ‘Night of Philosophy’ event organised by French Institute, London 8-9 June 2012.
- Panellist on ‘Is there a future for multiculturalism?’, LSE Forum on Religion/Theos event, LSE, 20 October 2011 (timed to launch my *Multiculturalism: A Christian Retrieval*).
- Introductory remarks at launch of KLICE/Bible Society series on Christianity and British political parties, held at fringe party conference events of Christian Socialist Movement, Conservative Christian Fellowship, Liberal Democrat Christian Forum, September/October 2011.
- Lecture on ‘A Christian View of Government’, at conference around my co-edited book *God and Government*, organised by Theos, London, 13 November 2010.
- Three talks on faith and public life, and sermon, at Holy Trinity Pro-Cathedral, Brussels 16-17 October 2010.
- Lecture on ‘Faith and Democracy’, Oxford Centre for Mission Studies, 2 March 2010.
- Respondent to Bishop Tom Wright’s Theos Lecture, ‘God and Government’, Parliament, 10 February 2010.
- Speech at Breakfast Seminar to launch my *Talking God*, Parliament, 23 June 2009.
- Sermon at Pembroke College Chapel, 17 February 2009, in University’s ‘Cambridge Consultations’ series on Faith and Public Life.
- Proposer in Cambridge Union Society debate on role of faith in democratic debate, 18 November 2009.
- Presentation at Briefing meeting for peers on the Equality Bill, House of Lords, chaired by Lord McKay of Clashfern, 13 January 2010.
- The 2008 ‘Kuyper Lecture’ (‘The Future of Christian-Democratic Politics’), organised by Center for Public Justice (Washington, DC), University of Villanova, PA, 23 October.
- Bernard Zylstra Lecture, Redeemer University College, Hamilton, ON, November 8, 2006: ‘Why Bother with Democracy When We Know the Truth Already?’
- Lecture on ‘Sphere Sovereignty and Canadian Public Policy’ at Inaugural Symposium as Senior Fellow of Cardus, November 8 2006, Redeemer University College, Hamilton, ON.
- Four lectures on Christian social and political thought, National Presbyterian Congress and Tabscoob College of Higher Education, Villahermosa, Mexico, 28-30 July 2004.

- Two public lectures at Roberts Wesleyan College, Rochester, NY: ‘Soldiers of Christ: How Christian is ‘Just War Theory?’’ & ‘What Kind of Democracy Should Christians Support?’ 2 December 2002.
- Introductory lecture at multi-faith academic forum on ‘Spiritual Passion: Religion as Matrix of War and Peace’, University of Guelph Chaplaincy, 31 Jan 2002.
- Respondent to James Skillen’s Kuyper Lecture (‘American Statecraft’), organised by Center for Public Justice, Washington, D.C. and held at American Enterprise Institute, 28-29 September 2000. Title: ‘Defining Public Justice in a Pluralist Society’.
- Talk on ‘Christian Faith and Party Politics’ to Parliamentary Christian Fellowship, Parliament, 1995.
- Discussion paper on ‘Subsidiarity and Accountability’ at meeting of Public Life Committee of the Catholic Bishops’ Conference, London, 1994.
- Lecture on ‘Christian Democracy: Philosophy and Practice,’ Epiphany Conference of Movement for Christian Democracy, Reading, 1994.

Other public activities

- Invited participant, ‘Religious Liberty Symposium’, co-sponsored by US-based Beckett Fund for Religious Liberty, Lambeth Palace 7 November 2015.
- Invited to consultation on Anglican views of same-sex marriage with Archbishop of Canterbury, Lambeth Palace, 9 October 2013.
- Invited participant, Workshop on Religious Accommodation, Evangelical Alliance, London, 15 April 2013.
- Convened consultation on ‘Equality and Religious Liberty’, held at Evangelical Alliance, 14 June 2010. Co-sponsored by KLICE, EA, Theos, CARE, Catholic Bishops’ Conference.
- Initiator and member of drafting group, ‘Doing the Truth in Love: An International Evangelical Response to *Caritas in Veritate*’, 27 July 2009, co-sponsored by Center for Public Justice, Cardus and KLICE. Published in US journal *Books & Culture* (September/October, 2009).
- Invited participant at conference on ‘Religion and Secularism: a dynamic balance?’, Cumberland Lodge, Windsor, 30 Jan. -1 Feb. 2008
- Member of ad hoc ‘Working Group on Civil Unions,’ Canada 2004-5. Document considered in hearings of Supreme Court of Canada, following Federal Government’s ‘Reference’ of the issue of same-sex marriage.
- Chair of Board of Public Justice Resource Centre, Toronto, 2001-3.
- Member of Theology Committee of the Canadian Ecumenical Jubilee Initiative (CEJI), February 1999-May 2000; Vice Chair of Planning Committee, CEJI International Theology Event, May 2000, Toronto.
- Member of Social Action Commission of the Evangelical Fellowship of Canada, 1999-2001.
- Member of Council of ‘Christianity and the Future of Europe’ (UK), 1995-8.
- Member of working group on European Cultural Policy, Wetenschappelijke Instituut voor het CDA [Research Institute of Dutch Christian Democrats], 1991-5. Submitted internal paper on ‘The Basis and Extent of European Political Competence’, 1991. Report published in 1996 as *Gaven in overvloed: Europees cultuurbeleid in christen-democratisch perspectief*.
- Contributing member of Editorial Advisory Board of *Third Way* magazine, 1984-7. Editorial consultant 1989-1999. Political columnist 1997-8. 30 pieces in total.